## **Indiana Energy Assistance Program Application**

**Program Year 2026** 



Brightpoint
PO Box 10570
Fort Wayne, IN 46853

Phone: 1-800-589-3506 follow the prompts to Energy Assistance

| For Provider/Agency Use Only                    |        |  |  |  |  |  |  |  |
|---|--------|--|--|--|--|--|--|--|
| Date received:                                  |        |  |  |  |  |  |  |  |
| Application number:                             |        |  |  |  |  |  |  |  |
| Mail-In Appointment Outreach/Home Visit/Other   |        |  |  |  |  |  |  |  |
| Household is disconnected or out of fuel:       | es No  |  |  |  |  |  |  |  |
| Household has d/c notice or less than 25% fuel: | res No |  |  |  |  |  |  |  |
| Household heat source is inoperable:            | Yes No |  |  |  |  |  |  |  |

Website: mybrightpoint.org ihcda OO® Email: gethelp@mybrightpoint.org If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. heck here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity. Check here if any household member has a life-threatening medical condition that requires home utility service for treatment. ls <u>any person</u> in this houshehold affiliated with the above-named agency as: an employee or staff member, volunteer, board member, or subcontractor, <u>or</u> related to any employee, staff member, volunteer, board member, or subcontractor? Relatives include parent, child, grandparent, granchild, sibling, spouse, aunt, uncle, niece, nephew, parent-in-law, child-in-law, sibling-in-law, grandparent-in-law, or grandchild-in-law. Yes (please identify member and relationship): Part I: Contact Information **Applicant Name** Last four digits of SSN County Physical Address (*Including Apartment/Lot/Trailer Number, if applicable* ) State Zip City IN If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank. Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. It is your reponsibility to monitor your email, postal mail, voicemail, and SMS/MMS for messages concerning your application and to reply in a timel manner. Failure to respond in a timely manner to requests for additional information or documentation will result in the denial of your application. Telphone number Mobile phone carrier - check box to opt of text notificatio E-mail Address - check box if you would not like to receive e-mail notificat Landline Mobile Part II: Home and Utility Information Home Type (Please check one) **Utilities and Payment** Site-built single family house Multi-unit 2-4 units (duplex, triplex, quadplex, townhouse, condo) Mobile home Multi-unit 5 or more units (apartment, condo) Electricity Vendor: Included in rent Home Ownership (Please check one) Own Rent Other: Heating Vendor: Primary Heating Source (please check one) Primary Heating Fuel (please check one) Do you have a secondary heating source installed? Natural Gas Furnace/Heat Pump Baseboard/Wall Unit Electric Yes ☐ No Fuel Oil ☐ Wood/Pellets Wood Stove Other: \_ Propane Other: s it working? Yes ☐ No If yes, please describe The Weatherization program provides physical alterations to your home to improve energy efficiency and reduce the utility bills of eligble Hoosiers. ☐ No Would your Household be interested in a referral to the Weatherization program? Part III: Income and Benefits Please indicate <u>all</u> types of income received by any member of the household in the <u>past three months</u>. Check all that apply. Employment/wages (include current paystub with YTD gross) Pension/Retirement (include award letter, bank statement or pay stub) Social Security Retirement/ Disability/SSI (include current award letter or bank Odd jobs/irregular income (include completed Income Verification Affidavit) VA Disability/Pension (Include current award letter or bank statement) No income (include completed Income Verification Affidavit) Self-Employment (include most recent full 1040 tax return) Unemployment Benefits (include current Uplink statement or complete DWD release (contact agency for guidance on Does any member of the household receive any of the assistance types listed below? las anybody in the household <u>paid</u> child support in the past three months? SNAP (Food Stamps) SSI (Supplemental Security Income) ☐ No Yes (please submit proof of payments) TANF (Temporary Assistance for Needy Families)

| Application number: |  |
|---------------------|--|
|                     |  |

| Part IV: Household Members   |   |                                |           |                       |                         |                   |                |                           |             |              |                    |  |
|--|---|--------------------------------|-----------|-----------------------|-------------------------|-------------------|----------------|---------------------------|-------------|--------------|--------------------|--|
|  | List <u>all</u> people residi               | ng in household, <u>includ</u> | ing yours | elf. Check here and a | ttach additio           | nal sheet if more | than eight peo | ple are in ho             | usehold:    |              |                    |  |
|  |   | <b>-</b>                       |           | Full Social Security  | Citizen or<br>Qualified |                   |                |                           | Race        | Ethnicity    | Military<br>Status |  |
| ۸  | Last Name and Suffix                        | First Name                     | M.I.      | Number                | Alien?                  | Date of Birth     | Sex Male       | Disabled?                 | Please us   | e codes list | ed below           |  |
| Applicant  |   |                                |           |                       | Yes                     |                   |                | Yes                       |             |              |                    |  |
| ant  |   |                                |           |                       | ☐ No                    |                   | Female         | ∐ No                      |             |              |                    |  |
| L  |   |                                |           |                       | Yes                     |                   | Male           | Yes                       |             |              |                    |  |
| 2  |   |                                |           |                       | ☐ No                    |                   | Female         | ☐ No                      |             |              |                    |  |
|  |   |                                |           |                       | Yes                     |                   | Male           | Yes                       |             |              |                    |  |
| 3  |   |                                |           |                       | □ No                    |                   | Female         | ☐ No                      |             |              |                    |  |
|  |   |                                |           |                       | Yes                     |                   | Male           | Yes                       |             |              |                    |  |
| 4  |   |                                |           |                       | ☐ No                    |                   | Female         | ☐ No                      |             |              | ,                  |  |
|  |   |                                |           |                       | Yes                     |                   | Male           | Yes                       |             |              |                    |  |
| 5  |   |                                |           |                       | ☐ No                    |                   | Female         | ☐ No                      |             |              |                    |  |
|  |   |                                |           |                       | Yes                     |                   | Male           | Yes                       |             |              |                    |  |
| 6  |   |                                |           |                       | ☐ No                    |                   | Female         | ☐ No                      |             |              |                    |  |
|  |   |                                |           |                       | Yes                     |                   | Male           | Yes                       |             |              |                    |  |
| 7  |   |                                |           |                       | ☐ No                    |                   | Female         | ☐ No                      |             |              |                    |  |
|  |   |                                |           |                       | Yes                     |                   | Male           | Yes                       |             |              |                    |  |
| 8  |   |                                |           |                       | ☐ No                    |                   | Female         | ☐ No                      |             |              |                    |  |
|  | F   | Race Codes                     |           |                       |                         | Ethnicity Code    | es             | M                         | ilitary Sta | atus Code    | s                  |  |
|  | Asian; <b>B</b> - Black or African American |                                |           |                       |                         | , Latino, or Spar |                | A - Active-               | -           | tary         |                    |  |
| P - Native Hawaiian or other Pacific Islander; W - White; M - Multi-race; O - Other  N - Not Hispanic, Latino, or Spanis  origins  |   |                                |           |                       |                         |                   | Spanish        | V - Vetera<br>N - No affi |             |              |                    |  |
| Part V: Certification  |   |                                |           |                       |                         |                   |                |                           |             |              |                    |  |
| Disclaimer: I certify under the penalties for perjury and fraud that the information, upon reasonable investigation, provided in this application is correct and true to the best of my knowledge and belief. I understand that I may be required to verify these statements and hereby give my consent to the State of Indiana, including the Indiana Housing and Community Development Authority (the "State of Indiana,"), and the agency from which I am requesting assistance to contact any necessary persons to verify these statements. I certify that I am an adult residing in this household and listed on this application. I certify that I am currently a resident of Indiana, I have been a resident of Indiana for at least thirty (30) days, and I am an applicant for the Energy Assistance and/or Weatherization Assistance Program(s) (the "Program"). I certify that all members of my household are United States citizens, United States nationals, or qualified non-citizens under 8 U.S.C §1641(b) and are eligible to receive federal taxpayer-funded benefits except as identified in this application. I acknowledge any services or materials provided to my household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service Provider, or other entity from any liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I fail to comply with the Program, misrepresent or fail to disclose any information requested in this application, or if I am signing or submitting this application or any supporting documentation without the legal authority to |   |                                |           |                       |                         |                   |                |                           |             |              |                    |  |
| <b>Fraud Warning</b> : 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willingly makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry in any matter within the jurisdiction of any department or agency of the United States shall be fined or imprisoned or both in accordance with federal law.  |   |                                |           |                       |                         |                   |                |                           |             |              |                    |  |
| Sig  | nature of applicant (required)              |                                |           |                       |                         |                   | Date           | (required)                |             |              |                    |  |
|  |   |                                |           |                       |                         |                   |                |                           |             |              |                    |  |